**25** Lest you be wise in your own sight,

I do not want you to be unaware of this mystery, brothers:

a partial hardening has come upon Israel,

until the fullness of the Gentiles has come in.

**26** And in this way all Israel will be saved, as it is written,

“The Deliverer will come from Zion,
 he will banish ungodliness from Jacob”; (Isaiah 59:20-21)
**27** “and this will be my covenant with them
 when I take away their sins.” (Isaiah 27:9)

**28** As regards the gospel, they are enemies for your sake.

 But as regards election, they are beloved for the sake of their forefathers.

**29** For the gifts and the calling of God are irrevocable.

**30** For just as you were at one time disobedient to God but now have received mercy

because of their disobedience,

**31** so they too have now been disobedient in order

that by the mercy shown to you they also may now receive mercy.

**32** For God has consigned all to disobedience, that he may have mercy on all.

**33** Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and

how inscrutable his ways!

**34** “For who has known the mind of the Lord,
 or who has been his counselor?” (Isaiah 40:13)
**35** “Or who has given a gift to him
 that he might be repaid?” (Job 41:11)

**36** For from him and through him and to him are all things.

To him be glory forever. Amen.

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