**1** I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

**2** Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect. (ESV)

**Greek**:

**VERSE 1** Parakalō [oun](http://studylight.org/lex/grk/view.cgi?number=3767) [hymas](http://studylight.org/lex/grk/view.cgi?number=5209) [adelphoi,](http://studylight.org/lex/grk/view.cgi?number=80) [dia](http://studylight.org/lex/grk/view.cgi?number=1223) [ton](http://studylight.org/lex/grk/view.cgi?number=3588) [oiktirmon](http://studylight.org/lex/grk/view.cgi?number=3628) [tou](http://studylight.org/lex/grk/view.cgi?number=3588) [theou,](http://studylight.org/lex/grk/view.cgi?number=2316)
 I exhort therefore you brothers through the mercies (compassions) of God

[parastesai](http://studylight.org/lex/grk/view.cgi?number=3936) [ta](http://studylight.org/lex/grk/view.cgi?number=3588) [somata](http://studylight.org/lex/grk/view.cgi?number=4983) [hymon](http://studylight.org/lex/grk/view.cgi?number=5216) [thysian](http://studylight.org/lex/grk/view.cgi?number=2378) [zosan](http://studylight.org/lex/grk/view.cgi?number=2198) h[agian](http://studylight.org/lex/grk/view.cgi?number=40) [to](http://studylight.org/lex/grk/view.cgi?number=3588) [theo](http://studylight.org/lex/grk/view.cgi?number=2316) [euareston](http://studylight.org/lex/grk/view.cgi?number=2101) [ten](http://studylight.org/lex/grk/view.cgi?number=3588)
to present the bodies of you a sacrifice living holy to God well-pleasing which is

[logiken](http://studylight.org/lex/grk/view.cgi?number=3050) [latreian](http://studylight.org/lex/grk/view.cgi?number=2999) [hymon](http://studylight.org/lex/grk/view.cgi?number=5216)
reasonable service of you
 (true?)

**VERSE 2** kai me suschematizesthe to aioni touto, alla metamorphousthe
 And not be conformed to the age this but be transformed

te anakainosei tou noos eis to dokimazein humas ti to thelema
by the renewing of the mind for -- to prove by you what [is] the will

tou Theou, to agathon kai euareston kai teleion.
-- of God -- good and well-pleasing and perfect