**1 19** For in him all the fullness of God was pleased to dwell, **20** and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

**21** And you, who once were alienated and hostile in mind, doing evil deeds, **22** he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, **23** if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

**24** Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, **25** of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, **26** the mystery hidden for ages and generations but now revealed to his saints. **27** To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. **28** Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. **29** For this I toil, struggling with all his energy that he powerfully works within me.

**Five theological terms that summarize our salvation.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: sinner stands before God as accused and is declared righteous.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: sinner stands before God as a slave and is granted freedom by ransom.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: sinner stands before God as a debtor and the debt, having been paid is forgiven.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: sinner stands before God as an enemy and becomes a friend. Peace with God.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: sinner stands before God as a stranger and is made a son or daughter.